



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 4796

Bib Data Sheet

SERIAL NUMBER 09/629,170	FILING DATE 07/31/2000 RULE	CLASS 702	GROUP ART UNIT 3623	ATTORNEY DOCKET NO. 8613
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------

APPLICANTS
 Michael J. Matsko, Lawrenceville, GA;

** CONTINUING DATA *****
none bud

** FOREIGN APPLICATIONS *****
none lwd

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 09/19/2000

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature <i>lwd</i> Initials <i>3/2/05</i>	STATE OR COUNTRY GA	SHEETS DRAWING 4	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 6
--	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS
 26884
 PAUL W. MARTIN
 LAW DEPARTMENT, WHQ-4
 1700 S. PATTERSON BLVD.
 DAYTON, OH
 45479-0001

TITLE
 Method and apparatus for storing retail performance metrics

FILING FEE RECEIVED 1080	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---